**P U B L I C N O T I C E**

**LAKE EAU CLAIRE PROTECTION AND REHABILITATION DISTRICT**

**BOARD OF COMMISSIONERS MEETING: May 14, 2014**

**BRIDGE CREEK TOWN HALL @ 7:00PM**

**A G E N D A**

**1. Roll call**

**2.    Adopt meeting Agenda**

**3. Minutes of 2-1-14 meeting**

**4. Treasures report**

**5.       Audit Status**

**6.       Public comment**

**7.       Bills**

**8.       Update on plowed roads on lake**

**9.       Website update**

**10.     Posting of minutes on website**

**11.    Eau Claire River Protection and Restoration Project Alliance**

**12. Management Plan update**

**13. Initial consideration for 2015 Budget**

**14. Other business**

**15. Set date and time for next meeting**

**16. Adjourn**